# THE PIPELINE

Spring 2024 Newsletter District Office: 816-761-5421
After Hours: 816-761-5421 Opt 1
Office Hours: Monday - Friday, 8:00 am - 5:00 pm
Lobby Hours: Tuesday - Thursday, 9:00 am - 3:00 pm

#### JACKSON COUNTY PUBLIC WATER SUPPLY DISTRICT #1

#### 2024 Board Election

At the election held on April 2, 2024, incumbent Director Lynda Larimer was unopposed and elected to serve another three-year term representing Sub-district No. 5. Lynda has been on the Board of Directors for the Water District since April of 2012.

Regular monthly meetings of the District Board of Directors are held at 5:30 pm at the District office at 13015 15<sup>th</sup> Street on the third Thursday of each month and are open to the public.

#### **Drips and Drops**

#### Summer Watering Conservation Tips...

- $\boldsymbol{\cdot}$  Water early in the morning or in the evening to reduce evaporation.
- $\boldsymbol{\cdot}$  Water slowly at the roots to develop deep roots which prevents water loss.
- · Use mulch (wood chips or rock) around plants to help soil retain moisture and to keep weeds from growing that could take moisture from plants.
- · Use water left in drinking cups to water inside plants.
- $\cdot$  Turn off the water while brushing your teeth. Only turn it on when needed.
- If you think a toilet is leaking, drop a small amount of food coloring in the tank and don't flush. Come back in 20 minutes to see if there is color in the bowl. If so, you have a leak and need to repair or replace the flapper valve.

#### **Residential Sewer Billing**

Sewer WINTER AVERAGES are being calculated for residential accounts. Your sewer WINTER AVERAGE is based on a three-month average (January, February, and March water billings for Sub-Districts 1, 3, 4 and 5, and February, March, and April water billings for Sub-District 2) of your water consumption. See the chart below to determine when the new Winter Average will show on your bill.

Sub-District	Bill Date
1	05-22
2	06-01
3	05-08
4	05-15
5	05-15

Customers may need an adjustment if they have experienced higher than normal usage due to an in-home leak, visiting family through the holidays, or water left running to avoid frozen pipes. The District encourages all customers to review their new billing as soon as possible to see if any adjustment is needed.

Pursuant to City Code of Ordinances Sec. 44-212, all requests must be in writing and must be received by the District by June 30, 2024. These requests are accepted by FAX (816-966-0552), mail, or at the District office. For further information, please call our Customer Services Department at 816-761-5421, Opt. 2.

#### **Interested in Automatic Withdrawal?**

ACH (Automatic Cash Handling) is a stress-free way to pay your monthly water and sewer bills. ACH payments do not have a processing fee. The bills are automatically withdrawn from your checking account no less than 5 working days after your billing date each month.

We will need a completed ACH registration form AND a voided check or the routing and account information printed on letterhead from your bank.

Please contact the office at 816-761-5421 Opt 2, Customer Service, to see if this option is right for you.



## Sharing the spotlight......

We would like to say a big THANK YOU to several employees for their years of dedication to the District:



Perry Thomas, 45 years Rocky Soulis, 15 years Carolyn Durham, 10 years Wesley Marrant, 5 years

Congratulations on your 2023 District anniversaries!!!

### Our website! Check it out! jacwater1.com

#### Need to create an account to pay your bill?

If you would like to make your water and sewer billing payments online, you now have the option to do so. Please visit our website at <a href="www.jacwater1.com">www.jacwater1.com</a> to create an account. Be certain this is our website by confirming that a picture of our office building appears at the top of the homepage along with our name, Jackson County Public Water Supply District No. 1. If you do not see this, then you are on a website for another district. (this has happened so please be vigilant that the site is for us)

- \* Click New Account Registration and enter your address EXACTLY as shown on the upper left-hand portion of your water bill. It will need to be in ALL CAPS, no punctuation and use the abbreviations as they appear on your bill. Please feel free to call us if you need assistance with new account registration.
- \* Online payments can be processed using Visa, Discover or MasterCard credit/debit cards. Please note, there is a processing fee for this service.
- \* Allow 2 days for processing. If you need a payment to process earlier, please contact our office during regular business hours instead of choosing the online payment method.

### jacwater1.com





Delivering Safe Drinking Water to Grandview Since 1935

#### CONSUMER CONFIDENCE REPORT (WATER QUALITY REPORT) SEE LINK BELOW TO OBTAIN YOUR COPY

Jackson County Public Water Supply District No. 1 of Grandview, Missouri, takes pride in delivering a safe and clean water supply to the citizens of Grandview. With that as our number one priority, we welcome you to read our Consumer Confidence Report (CCR), also referred to as Annual Quality Report. In accordance with the Safe Drinking Water Act (SDWA) and with Federal Regulations we present this comprehensive water quality report to the citizens of Grandview.

This water quality report is required in accordance with the Safe Drinking Water Act (SDWA) and designed in a non-technical language to inform you of the quality of water we provided to our customers last year (2023). After the SDWA was enacted, the U.S. Environmental Protection Agency (EPA) was given the authority to require each community water system to provide each of their customers with a CCR every 12 months. To obtain an electronic copy of the CCR please enter the following link into your browser address bar:

http://dnr.mo.gov/ccr/mo1024275.pdf

For a CCR paper copy, please call us at (816) 761-5421, Opt. 2 or visit our lobby (open Tuesdays, Wednesdays, and Thursdays from 9 am to 3 pm) where copies may also be obtained.